

67-CR-33

D. C. Form No. 100A Rev.

STATISTICAL RECORD	COSTS	DATE	NAME OR RECEIPT NO.	REC.	DISB.
J.S. 2 mailed 5-2-67	Clerk				
J.S. 3 mailed 4-14-67	Marshal				
Violation Transported stolen car in Int.St.Com. Title 18:2312	Docket fee				
Sec.					
TRANSFERRED - Rule 20					

DATE	PROCEEDINGS
4-14-67	Information, filed. g
4-14-67	Consent to transfer of case for plea and sentence under Rule 20, filed. g
4-14-67	Certified transcript of case sent to Clerk, USDC, Eastern District of Arkansas, Little Rock

DATE	PROCEEDINGS

UNITED STATES COMMISSIONER

Northern DISTRICT OF Oklahoma.

RECORD OF PROCEEDINGS IN CRIMINAL CASES

BEFORE MILAM M. EWING

(Name of commissioner)

FEDERAL BUILDING, TULSA, OKLAHOMA.

(Address)

COMMISSIONER'S  
DOCKET No. 2 CASE No. 786  
THE UNITED STATES  
vs.  
RICHARD GUIDO ABATI

Complaint filed on March 30, 1967, by Dale H. Williams,  
Official title F.B.I. Agt., charging violation of  
United States Code, Title 18, Section 2314, on 3-20-67  
19, at Tulsa, Oklahoma, in the  
division of the Northern district of Oklahoma  
as follows: with unlawful & fraudulent intent did  
transport & caused to be transported in interstate  
commerce from Tulsa, Okla., to Los Angeles, Cal., a  
falsely made security that is, a check #143 dated  
3-17-67, in the amount of \$350.00 payable to Richard  
G. Abati, signed F.B.I. District Court, Los Angeles, Calif., knowing the same to be falsely  
made & forged.

WARRANTS OR SUMMONS ISSUED:

Date March 30, 1967 Warrant/Summons for Richard Guido Abati

to (name and title of officer) To Any U.S. Marshal or Any Authorized U.S. Officer: (Name of defendant)  
Substance of return

FILED

Date Warrant/Summons for

to (name and title of officer)  
Substance of return

16, 917

FEB 16 1968

(Name of defendant)

PROCEEDINGS ON FIRST PRESENTATION OF ACCUSED TO COMMISSIONER:

NOBLE C. HOOD

Clerk, U. S. District Court

Date Arrested by

without warrant.

(Name of issuing officer)

Appearances { for United States  
for accused

(Name)

(Address)

(Name)

(Address)

Proceedings taken

(Here insert with dates, when appropriate, a serial account of essential steps taken at hearing such as "complaint prepared,"

If arrest is without warrant: "defendant informed of complaint and right to retain counsel and preliminary hearing": "preliminary examination waived,"

If that is the fact; any adjournments taken, etc.

4-14-67: INFORMATION FILED.

Milam M. Ewing, U.S. Commissioner.

Outcome

Bail fixed, 19 Amount, \$ Bonded, 19, by cash  
deposited by (name) Address  
transmitted to clerk of district court, 19 [or] by surety  
(name) Address  
(name) Address, who  
justified by affidavit dated, 19, [or] committed to  
on, 19

SUBPOENAS FOR WITNESSES ISSUED:

\_\_\_\_\_, 19\_\_\_\_, for (name of witness) \_\_\_\_\_  
at request of (name of party) \_\_\_\_\_  
Substance of return \_\_\_\_\_

\_\_\_\_\_, 19\_\_\_\_, for (name of witness) \_\_\_\_\_  
at request of (name of party) \_\_\_\_\_  
Substance of return \_\_\_\_\_

\_\_\_\_\_, 19\_\_\_\_, for (name of witness) \_\_\_\_\_  
at request of (name of party) \_\_\_\_\_  
Substance of return \_\_\_\_\_

PRELIMINARY EXAMINATION:

(Not to be used if case was disposed of at first presentation)

Date \_\_\_\_\_ Appearances for \_\_\_\_\_

United States

(Name)

(Address)

Accused

(Name)

(Address)

WITNESSES FOR UNITED STATES:

(List names and addresses)

WITNESSES FOR ACCUSED:

(List names and addresses)

Witness payroll containing \_\_\_\_\_ names certified to United States Marshal for payment \_\_\_\_\_, 19\_\_\_\_  
Proceedings taken \_\_\_\_\_

Outcome \_\_\_\_\_

Bail fixed \_\_\_\_\_, 19\_\_\_\_ Amount, \$ \_\_\_\_\_ Bonded \_\_\_\_\_, 19\_\_\_\_, by cash  
deposited by (name) \_\_\_\_\_ Address \_\_\_\_\_  
transmitted to clerk of district court \_\_\_\_\_, 19\_\_\_\_  
[or] by surety (names) \_\_\_\_\_ Address \_\_\_\_\_  
and \_\_\_\_\_ Address \_\_\_\_\_  
who justified by affidavit \_\_\_\_\_, 19\_\_\_\_ Committed to \_\_\_\_\_  
on \_\_\_\_\_, 19\_\_\_\_

Certified to be a correct transcript.

Made this 16th day of February, 19 68

Transmitted to Clerk of United States District Court for the Northern  
district of Oklahoma, Feb. 16th, 19 68

M. M. Ewing

United States Commissioner.